WRIGHT STATE UNIVERSITY BOARD OF TRUSTEES OFFICIAL PROCEEDINGS OF THE THREE HUNDRED AND FIRST MEETING

Friday, October 9, 2015 E156 Student Union 8:30 a.m.

<u>Agenda</u>

VII. RECONVENE - ROLL CALL

VIII. REPORT OF THE CHAIR

- A. Written Reports September 25, 2015
- B. Introduction of Trustee Scholars

IX. REPORT OF THE PRESIDENT

- A. University Update
- B. Confirmation of Academic and Administrative Appointments and Changes
- C. Report on Investments
- D. Ratification of Contracts and Grants

X. REPORTS OF THE COMMITTEES OF THE BOARD

- A. Academic Affairs Committee
 - 1. Ph.D. in Engineering
 - 2. Reducing College Costs Plan
 - 3. Posthumous Degree
 - 4. Emeritus Requests
- B. Building and Grounds Committee
- C. Compliance and Audit Committee 1. Facility Security Clearance
- D Finance Committee
 - 1. Approval of Contracts \$500,000 and above
- E. Student Affairs Committee
- F. Student Trustee Report
- G. Faculty Senate President Report

XI. PRESENTATION AND POLICY DISCUSSIONS

Ms. Mary Ellen Ashley Vice President for Enrollment Management The Many Faces of Wright State

XII. UNFINISHED BUSINESS

XIII. NEW BUSINESS

- 1. Raider Homecoming- Events throughout, October 9-10, 2015
- 2. Alumni Achievement Awards- October 9, 2016, 6:00 p.m. to 8:00 pm
- 3. Alumni Association Scholarship Brunch- Friday, October 10, 2015 at 9:00 a.m.
- 4. Harmony in the Heartland: A Concert for Peace Sunday, October 25, 2015 From 7:30 p.m. -9:30 p.m.
- President's Lecture Series will present Senator Tom Harkin (ret.) November 3, 2015. -Public reception 5:30 p.m., Lecture- 7:00 p.m.- Nutter Center
- 6. Trustee Conference, Ohio Board of Regents, November 5, 2015, 8:00 a.m. Columbus State Community College.
- 7. Rise. Shine Regional Launch Cincinnati- Friday, November 13, 2015- 6:30 p.m. Cincinnati Music Hall
- 8. Committee Day- November 20, 2015
- 9. Madrigal Dinner-Thursday-Sunday, December 10-13, 2015
- 10. Next Board Meeting Executive Session, December 17, 2015 Public Session, December 18, 2015.
- Commencement December 19, 2015
 Wright State University Nutter Center Arena.

XIV. ADJOURNMENT

XV. APPENDIX (WRITTEN REPORTS)

- A. Advancement Report
- B. Building & Grounds Campus Update Report
- C. Communications Report
- D. Enrollment Management Report
- E. Marketing Report
- F. Multicultural Affairs & Community Engagement Report
- G. Research & Sponsored Programs Report
- H. Presentation: Committee Day, September 25, 2015