WRIGHT STATE UNIVERSITY BOARD OF TRUSTEES OFFICIAL PROCEEDINGS OF THE THREE HUNDRED AND THIRD MEETING

Friday, December 18, 2015 Nutter Center Berry Room 9:30 a.m.

Agenda

VII	II.	R	FC	NO	J١	/FI	٧F	- 1	RC)[CA	П	
V 11				~	41		1	_		_	_	\mathbf{v}	_	_

IX. REPORT OF THE CHAIR

A. Written Reports – WSU Board of Trustees November 20, 2015

X. REPORT OF THE PRESIDENT

- A. University Update
- B. Approval of December Graduates
- C. Confirmation of Academic and Administrative Appointments and Changes
- D. Report on Investments
- E. Ratification of Contracts and Grants

XI. REPORTS OF THE COMMITTEES OF THE BOARD

- A. Academic Affairs Committee
 - 1. International Baccalaureate Credit Resolution
 - 2. Emeritus Requests
 - B. Building and Grounds Committee
 - 1. Comprehensive Six-Year Capital Plan Resolution
 - C. Finance Committee
 - 1. Approval of Contracts \$500,000 and Above
 - A. Student Affairs Committee
 - E. Student Trustee Report
 - F. Faculty Senate President Report

XII. PRESENTATION AND POLICY DISCUSSIONS

Dr. David Goldstein
President of the Dayton Regional STEM School Board
Professor and Chair, Biological Sciences
"The Dayton Regional STEM School: Raider Country Starts Here".

XIII. UNFINISHED BUSINESS

XIV. NEW BUSINESS

- Commencement December 19, 2015, Wright State University Nutter Center Arena
- 2. Beavercreek Night January 14, 2016, 5:00 p.m., WSU Nutter Center
- 3. Committee Day- January 22, 2016
- 4. Fairborn Night February 4, 2016, 5:00 p.m., WSU Nutter Center
- 5. Next Board Meeting Executive Session, February 11, 2016
- 6. Public Session February 12, 2016
- 7. President's Lecture Series will present Amy Purdy on February 12, 2016. Public reception 5:30 p.m., Lecture 7:00 p.m., Apollo Room, Student Union
- 8. Adventure Summit February 13, 2016, Student Union

XV. ADJOURNMENT

XVI. APPENDIX (WRITTEN REPORTS)

- A. Advancement Report
- B. Building & Grounds Campus Update Report
- C. Communications Report
- D. Enrollment Management Report
- E. Marketing Report
- F. Multicultural Affairs & Community Engagement Report
- G. Research & Sponsored Programs Report